October 13 - 14, 2007

DO THE WORD

(James 1:19-27) by Pastor Bill Young

Four ways to "walk the talk" . . .

I. Exercise self _____. (James 1:19-20) James 1:19 "My dear brothers, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry, for man's anger does not bring about the righteous life that God desires."

Proverbs 25:28 "Like a city whose walls are broken down is a man who lacks selfcontrol."

- A. Are you a good ?? Psalms 46:10 "Be still and know that I am God."
- B. Are you slow to ?? Proverbs 11:12 (LB), Proverbs 10:19
- C. Are you quick to ?? Proverbs 16:32 "It is better to be <u>slow tempered</u> than famous. It is better to have **self control** than to control an army." (LB)
- D. Two types of anger: 1) _____eous, 2) _____teous! Ephesians 4:26 (NAS) "Be angry, and yet do not sin." Proverbs 29:11, Colossians 3:8
- **II. Clean up your** James 1:21 "Therefore, <u>get rid of all moral filth and the evil that is so prevalent and</u> humbly accept the Word planted in you, which can save you."
 - A. Be _____!
 - B. Be _____!

С. Ве _____ !

III. Apply what you ______. (James 1:22-25) James 1:22 "Do not merely listen to the Word, and so deceive yourselves. Do what it says. Anyone who listens to the Word but does not do what it says is like a man who looks at his face in a mirror and, after looking at himself, goes away and immediately forgets what he looks like."

dom, and co		y into the perfect law that gives free- what he has heard, <u>but doing it</u> — <u>he</u>
B. Be		·
C. "Just	<u>!</u> "	
James 1:2 rein on his God our Fa	26 "If anyone considers himself ratio to a second devices of the second devices of the second devices are second to a second devices as pure and faultless."	. (James 1:26-27 eligious and yet does not keep a <u>tight</u> his religion is worthless. Religion that is this: to look after orphans and from being polluted by the world."

A. Talk is _____.

B. Love is a _____. 1John 3:18 "Dear children, let us not love with words or tongue but with actions and in truth."

A. It's to listen, but **not** obey. Jeremiah 42:20